

#121C

**FILED VIA HAND DELIVERY**PATENT APPLICATION  
Docket No. 7678.585

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bruce S. McLean, et al.

Serial No.:

10/044,346

Art Unit

2873

Filed:

January 11, 2002

Conf. No.:

9698

For:

OPTICAL LENS USED TO FOCUS LED LIGHT

Examiner:

Alicia M. Harrington

**AMENDMENT "C"**Mail Stop AMENDMENT - NO FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action dated March 27, 2003 (paper No. 8), Applicants respectfully request entry of the following amendments and reconsideration of the pending claims in view of the matters discussed at the Examiner Interview of June 9, 2003, and the further remarks herein.

Amendments made herein are in accordance with the permissive rules signed by Steven Kunin, Deputy Commission for Patent Examination Policy (see <http://www.uspto.gov/wcb/officcs/pac/dapp/opla/preognotice/revamdtprac.htm>) on January 31, 2003.

**FILED VIA HAND DELIVERY**

RECEIVED  
JUL 11 2003  
FEDERAL BUREAU OF INVESTIGATION

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Mail Stop AMENDMENT – NO FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

X No additional fee is required.

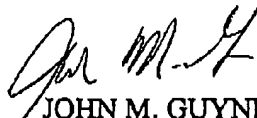
The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
Total = 41	41	= 0	x9		x18	\$0
Independent = 4	4	= 0	x42		x84	\$0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	\$0
			TOTAL		TOTAL	\$0

X The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Triplicate copies of this sheet are attached.

Dated this 11<sup>th</sup> day of June 2003.

Respectfully submitted,



JOHN M. GUYNN  
Registration No. 36,153  
Attorneys for Applicant



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PATENT TRADEMARK OFFICE

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